

BOXFORD PARISH COUNCIL

Bell House, Stone Street Road, Boxford, SUDBURY, Suffolk CO10 5NP

Tel: 01787 210943 Email: pc@boxford.suffolk.gov.uk

AGENDA and SUMMONS

for the **MEETING** of the **PARISH COUNCIL**

**To be held on Tuesday 22nd March 2022 at 7.30 p.m. at Boxford Village Hall
and others can join via
Video Conferencing**

Public Participation:-

Please email the Clerk for a link and specify whether you would like to raise a question, comment and/or observe the meeting. If you are unable to access Zoom, you can email a question relating to any item on the Agenda to be shared with the meeting - the usual time restrictions for questions apply. Any requests should be received by 1.00 p.m. on the day of the meeting.

Detailed Minutes will be available as usual.

1. Apologies
2. Declarations of Interest by Councillors
3. Minutes of 22nd February 2022
4. Matters Arising from the Minutes
5. Questions from the Public
6. Review of items raised by the Public
7. District Council Report
8. County Council Report
9. Planning – Report on Decisions from the Planning Authority. Report on observations to the application for detached outbuilding at 14 Holbrook Barn Rd, Re-consultation on outline planning for up to 64 dwellings on Land to the East of, Sand Hill, Detached bungalow at Monkams, Cox Hill, Protected tree application at 10 The Causeway, Proposed garage on land at Orchard House and application for farm shop, holiday lets and 7 dwellings at The Brewers Arms. Consider the planning and listed building application, if possible, at Mill House, 3 Church Street. Any other urgent planning matters.
10. Neighbourhood Planning
11. Finance – Bank Balances and previously agreed payments. Consider instructing the trimming of ivy in the Churchyard on the boundary with the school.
12. Clerk's Correspondence
13. Jubilee Tree Planting
14. Cemetery and Churchyard including update on ditch running between Cemetery and Stone Street Road. Confirmation that tenders have been requested for Churchyard boundary wall to consider at the April Meeting.
15. Urgent Reports from Chairman and Members

Debbie Hattrell - Clerk to Council